

2024-2025 Youth Feeder Contest
Entry Application Deadline:
October 1st, 2024



Participant's Name _____

Mailing Address _____

City/State/Zip _____

Phone _____ County _____

Participant's Date of Birth _____

E-mail Address _____

FFA Chapter/4-H Club _____

I HEREBY CERTIFY THAT THE ENTRANT IS A BONA FIDE MEMBER OF THE RESPECTIVE FFA/4-H ORGANIZATION AND THE 4-H OR FFA MEMBER HAS SUFFICIENT EXPERIENCE AND RESOURCES TO PROPERLY AND SAFELY MANAGE AND CARE FOR THE FEEDER STEER:

Vo. Ag. Teacher/County 4-H Agent Signature

Phone Number

Does this participant have any learning or physical needs in regards to any activity related to his/her project?

No _____ Yes _____ If Yes, a description of the accommodation needed must be attached. This information will be kept discrete – this will aid us in assisting your child.

I hereby certify that this animal is intended for competition strictly in accordance with the rules and regulations of the Youth Beef Feeder Contest by which I, the undersigned, understand & agree to abide by. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or publicity associated with the New Mexico Feeder Beef Contest.

I have enclosed a \$50.00 entry fee, as a commitment of my intent to participate and hereby affirm that all statements on this entry are true.

Signature of Participant _____ Date _____

Signature of Parent or Guardian _____ Date _____

Mail Entry Form, Release, and Fees to:

NMSU- College of ACES

Attn: Frannie Miller or Marcy Ward

P.O. Box 30003, MSC 3169

Las Cruces, NM 88003

**Make checks payable to: NMSU College of
ACES**



BE BOLD. Shape the Future.
New Mexico State University



PHOTOGRAPHIC, VIDEO and AUDIO RELEASE

Event: _____.

Participant (Print): _____.

I irrevocably give consent to the Regents of New Mexico State University (NMSU) and NMSU'S officers, agents, employees, successors, licensees, and assigns forever to make use of my image, likeness, appearance, and voice in photographs, video and audio recordings taken by NMSU employees, volunteers, or agents during my participation in the Event. I understand all right, title, and interest in the photographs, videos and audio recordings covered by this Photographic, Video and Audio Release (Release) belongs solely to NMSU and may be used by NMSU or its agents, licensees, and assigns for any purpose and in any format, available now or in the future. NMSU has the right and may allow others outside NMSU to copy, edit, alter, retouch, revise and otherwise change the photographs, video and audio recordings covered by this Release at NMSU'S sole discretion. I further consent that my name and identity may be revealed therein or by descriptive text or commentary.

I hereby release NMSU and NMSU'S officers, agents, employees, successors, licensees, and assigns from any and all claims resulting from the use of the photographs, videos, audio recordings covered by this Release. I understand that no modeling fee or other compensation will be paid to me for such use of the photographs, videos, and audio recordings covered by this Release. I understand that there is no time limit on the validity of this Release, nor is there any geographic limitation on where the photographs, videos, or audio recordings covered by this Release may be distributed.

By signing this Release, I acknowledge that I am at least 18 years of age; I have completely read and fully understand the Release; and I agree to of the terms and conditions contained in the Release.

Participant

Date

Parent or legal guardian signature below is required if Participant is under the age of 18 year of age.

As the parent or legal guardian of the Participant indicated above, who is under the age of 18, I agree on behalf of my child or ward to all the terms contained in this Release.

Parent or Legal Guardian

Date

Photo, Video and Audio Release
UGCver.09152016